

# TAG'96

## Dept. of Archaeology, SACOS, University of Liverpool

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as per timetable of events:  
lists completed 12/11/96

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# TAG'96

## Timetable For Sessions

Monday 16th December

### Afternoon Sessions

#### **Session: What's *Left* for archaeology ? The erosion of political discourse in archaeological theory**

**Organisers:** James Merrick & Brian Boyd (University of Cambridge)

**Chair/Discussant:** Jamie Merrick (University of Cambridge)

2.00	<b>Brian Boyd</b>	<i>Responsibility and morality in archaeological writing</i>
2.20	<b>Eric Hobsbawn</b>	<i>The end of the 20th century: is the past relevant anymore ?</i>
2.40	<b>Philip Duke &amp; Dean Saitta</b>	<i>An emancipatory archaeology for the working classes</i>
3.00	<b>Kate Soper</b>	
	Tea Break	
3.50	<b>Ian McBride</b>	
4.10	<b>Anthony Giddens</b>	

#### **Session: Identity, ethnicity and change in early Medieval Northern England**

**Organiser:** Martin Evison (University of Sheffield)

**Chair/Discussant:** Dawn Hadley (University of Sheffield)

2.00	<b>Nick Higham</b>	<i>Race, ethnicity and the making of Northumbria</i>
2.20	<b>Gillian Fellows-Jensen</b>	<i>Ethnicity and the coining of names</i>
2.40	<b>Phil Sidebottom</b>	<i>Totem poles in stone</i>
3.00	<b>Ross Dean</b>	<i>Fields of ethnicity: changes in Dark Age farming practice</i>
3.20	<b>Andrew Tyrrell</b>	<i>Ethnic and biological identity from Early Medieval burials</i>
	Tea Break	
4.10	<b>Surinder Papiha</b>	<i>Genetic variation and diversity among the regional populations of north-west and north-east England</i>
4.30	<b>Peter Forster &amp; Martin Richards</b>	<i>Mitochondrial DNA and the origins of the English</i>
4.50	<b>Martin Evison</b>	<i>The English are Welsh after all !</i>

#### **Session: Children in the past**

**Organiser:** Joanna Sofaer Derevenski (University of Cambridge)

**Discussant:** Jenny Moore (University of Sheffield)

2.00	<b>Grete Lillehammer</b>	<i>The world of the child</i>
2.20	<b>Andrew Chamberlain</b>	<i>Minor concerns: a demographic perspective on children in past societies</i>
2.40	<b>Louise Humphrey</b>	<i>Growth, nutrition and disease in children</i>
3.00	<b>Lesley Beaumont</b>	<i>The social status and artistic presentation of adolescence in fifth century Athens</i>
3.20	<b>Koji Mizoguchi</b>	<i>The child as a node of past and future</i>
	Tea Break	
4.10	<b>Joanna Sofaer Derevenski</b>	<i>Children, gender and material culture</i>
4.30	<b>Hannah Zawadzka</b>	<i>Children in the early Iron Age in Poland</i>

- 4.50 **Liliana Janik** *The construction of the individual and the transmission of knowledge among North European fisher-gatherer-hunters in the Early and Mid-Holocene*
- 5.10 **Blythe Roveland Brenton** *Footprints in the clay: impressions of Palaeolithic children*

### **Session: The archaeology of the everyday**

**Organisers:** John Hawthorne & Mark Grahame (University of Southampton)

#### **Group 1: Everyday use of space**

- >2.00 **Mark Grahame** *Architecture and everyday experience*
- 2.20 **Willy Kitchen** *Writing an archaeology of fields*
- 2.40 **Joshua Pollard** *The life and times of everyday things and places*
- ×3.00 **Tim Williams** *Rubbish disposal and urban space*
- ×3.20 **Ben Armstrong** *Subconscious habits and conscious rituals: the archaeology of repetition in domestic space*
- ×3.40 **Robert Hosfield** *Old data, new perspectives: everyday behaviour over Pleistocene time*

Tea Break

#### **Group 2: Everyday objects**

- 4.30 **Lynne Bevan & Ann Woodward** *The fabric of daily life: de-coding subliminal signals in prehistoric pottery*
- 4.50 **Peter Ellis** *That vase*
- 5.10 **John Hawthorne** *This day our daily bread: rewriting economic history as culinary history*

#### **Group 3: General themes in the archaeology of the everyday**

- ×5.30 **Kate Gregory** *Friends and neighbours*
- ×5.50 **Judith Toms** *Memory and the constitution of the self in the Italian early Iron Age*
- 6.10 **Robert Johnston** *"How much more from us will those have changed?": Canon Greenwell and an everyday image of the past*

### **Session: Spatial technologies and archaeological reasoning**

**Organisers:** David Wheatley (University of Southampton) & Alicia Wise (University of York)

**Chair/Discussant:** Ezra Zubrow (SUNY, Buffalo)

- 2.00 **Sally Exon, Vince Gaffney, Ann Woodward & Ron Yorston** *Going over old ground: a re-analysis of ritual monuments in the Stonehenge area*
- 2.20 **Mark Gillings** *Sounds stinky (but feels quite nice)!: towards a more sensuous GIS*
- 2.40 **Marcos Llobera** *Living and dying on a grid-cell: a discussion on the theoretical basis for a humanistic approach to archaeological GIS*
- 3.00 **Chris Gosden & Gary Lock** *Emerging history: structure, landscape and GIS on the Ridgeway*
- 3.20 **Herbert Maschner** *Fishing for theory on a digital river to nowhere: GIS and modern archaeology*
- 3.40 **Paul Miller** *Is it time for GIS in archaeology...?*
- Tea Break
- 4.30 **Penny Spikins** *The role of sheep in the early to late Mesolithic transition: A cautionary tale about GIS applications*
- 4.50 **David Wheatley** *The role of spatial technologies in theory building*
- 5.10 **Alicia Wise** *Ethnographic encounters with Scottish Borderers: enhancing a GIS landscape analysis*
- 5.30 **James McGlade** *Whither GIS? Spatial technologies and the pursuit of archaeological knowledge*

## Session: The familiar past ?

**Organiser:** Sarah Tarlow (University of Wales, Lampeter)

### 1: *Old familiar places ?*

- 2.00 **Gavin Lucas** *The archaeology of the workhouse*  
2.20 **Kate Giles** *The 'familiar' fraternity: the appropriation and consumption of medieval guildhalls in early modern England*  
2.40 **Roger Leech** *The processional city*  
3.00 **John Carman** *Bloody meadows: the place of battle*  
Tea Break

### 2: *The sound of a voice that is still*

- 3.50 **Harold Mytum** *Culture and context in Pembrokeshire pedimented gravestones*  
4.10 **Jon Finch** *Shop until you drop: consumerism, commemoration and the urban renaissance in C18th Norwich*  
4.30 **Sarah Tarlow** *Wormie clay and blessed sleep: death and disgust in later historic Britain*

### 3: *Strangely familiar*

- 4.50 **Sara Pennell** *Good to eat and good to think: the material culture of food in early modern England*  
5.10 **Keith Matthews** *Familiarity and contempt: the archaeology of the modern*

- 6.45 **RECEPTION** **Venue: Bar, Carnatic Hall of Residence**  
TAG Footie

**Tuesday 17th December**

## **Morning Sessions**

### Session: Post-processual methodology at Çatalhöyük

**Organiser:** Ian Hodder (University of Cambridge)

**Discussants:** Mehmet Ozdogan & Stephen Moser

#### 1. *Global Çatal*

- 9.00 **Ian Hodder** *Globalising Çatal: towards post-processual methodology*  
9.20 **Tim Ritchey** *Constructing an interactive database and the non-fixity problem*  
9.40 **Burkhard Detzler** *Virtually real: integrating a database with VR models*  
10.00 **Dagmar Cee, Martin Emele & Lothar Spree** *Video-recording as part of the critical archaeological process*  
Tea Break  
10.50 **Carolyn Hamilton** *Faultlines: the construction of archaeological knowledge at Çatalhöyük in 1996*  
11.10 **David Shankland** *Çatalhöyük and its living context*  
11.30 **Ruth Tringham** *The use of hypertext in site interpretation*  
11.50 **Sue Thomas** *On-line hypertext: archaeological narratives on the Web*

#### 2. *Interpreting Çatal*

- 2.00 **Ronald Hutton** *Çatalhöyük and Mother Earth*  
2.20 **Linda Donley-Reid** *A Neolithic culture on the analytic couch*  
2.40 **David Lewis-Williams** *Constructing a cosmos: image, power and domestication at Çatalhöyük*  
3.00 **James Connolly** *Redefining the archaeological object*  
3.20 **Project Members** *Trashing Rubbish*

Tea Break

- |      |  |   |
|------|--|---|
| 4.10 | <b>Project Members</b>                                 | <i>The culture of burning</i>   |
| 4.30 | <b>Project Members</b>                                 | <i>More than a pretty face: the place of decoration at Çatalhöyük</i>   |
| 4.50 | <b>Project Members</b>                                 | <i>Domestication and society</i>  |
| 5.10 | <b>Mary Alexander, Shahina Farid &amp; Roddy Regan</b> | <i>The excavation process at Çatalhöyük</i>   |
| 5.30 | <b>Colin Shell</b>                                     | <i>Visualising archaeology at Çatalhöyük: geophysics, topographic survey, excavation and digital reconstruction</i> |

### **Session: Rethinking the Neolithic: a view from the North**

**Organisers:** Richard Bradley (Reading University), Andy Jones & Kevin Taylor (University of Glasgow)

**Chairs:** Richard Bradley (Reading University) & Colin Richards (University of Glasgow)

**Discussant:** Julian Thomas (University of Southampton)

- |       |                                      |   |
|-------|--------------------------------------|---|
| 9.00  | <b>Richard Bradley</b>               | <i>The colour red</i>   |
| 9.20  | <b>Kenny Brophy</b>                  | <i>Hooray for Holywood: a ritual cropmark complex near Dumfries</i>                       |
| 9.40  | <b>Andy Jones &amp; Kevin Taylor</b> | <i>Casting light on Neolithic symmetry</i>  |
| 10.00 | <b>Gavin MacGregor</b>               | <i>If you could see what I can see !</i>  |
| 10.20 | <b>Tim Phillips</b>                  | <i>Circular monuments in a linear landscape: the micro-topography of the Clava Cairns</i> |

Tea Break

- |       |                                      |                                |
|-------|--------------------------------------|--------------------------------|
| 11.10 | <b>Rick Schulting</b>                | <i>Farming for beginners</i>   |
| 11.30 | <b>Kevin Taylor &amp; Andy Jones</b> | <i>The bicycle of stones</i>   |
| 11.50 | <b>Aaron Watson</b>                  | <i>Listening to the stones</i> |

### **Session: Archaeology and environmentalism**

**Organisers:** Paul Graves-Brown (University of Southampton), Caroline Allward (LSE) & Pippa Pemberton (University College London)

- |       |                          |  |
|-------|--------------------------|--|
| 9.00  | <b>Barbara Bender</b>    | <i>The politics of the past</i>  |
| 9.20  | <b>Martin Brown</b>      | <i>The archaeology of William Morris</i>   |
| 9.40  | <b>Graham Fairclough</b> | <i>"...Now and in the future... - Archaeology's accommodation with sustainability"</i> |
| 10.00 | <b>Frances Griffith</b>  | <i>Expanding perceptions of a diminishing resource.</i>                                |
| 10.20 | <b>Robin Grove-White</b> | <i>To be received</i>  |
- Tea Break
- |       |                      |   |
|-------|----------------------|---|
| 11.10 | <b>Simon Festing</b> | <i>Archaeology and roads</i>  |
| 11.30 | <b>Rob Young</b>     | <i>RESCUE : asuitable case for action ? Or join now while stocks last !</i> |
| 11.50 | <b>David Taylor</b>  | <i>Sustainability</i>   |

A workshop session following up some of the issues raised in this session will be held between 1.30 and 3.00 pm. The venue for this session will be announced at the time of the initial session.

### **Session: The archaeological horizon - and beyond**

**Organisers:** Ola Jensen & Håkan Karlsson (Göteborg University)

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|-------|--|---|
| 9.00  | <b>Anna-Carin Andersson</b>                | <i>The national right to prehistory - or the authority to interpret as a social phenomenon - a case study</i> |
| 9.20  | <b>Elisabeth Arwill-Nordbladh</b>          | <i>The role of metaphors in the construction of gender</i>  |
| 9.40  | <b>Fiona Campbell &amp; Joanna Hansson</b> | <i>Natural borne strangers - ambivalent encounters with the interpretation of culture</i>                     |
| 10.00 | <b>Per Cornell</b>                         | <i>The URO by the Lake Titicaca - a conceptual archaeology</i>  |
| 10.20 | <b>Anders Gustafsson</b>                   | <i>The history of archaeology, as history and as archaeology</i>  |

- 10.40 **Ola Jensen** *The meaning of the past - archaeology from an existential perspective*
- Tea Break
- 11.30 **Hakan Karlsson** *Why are there artefacts, rather than nothing? - archaeology's forgotten question*
- 11.50 **Kristian Kristiansen** *The theoretical cycle - A discussion of some universal oppositions in historical interpretations*
- 12.10 **Linda Löfvist** *Metaphor of lost relations*
- 12.30 **Marco Montebelli** *Can ethnic marks be recognised in prehistoric contexts? An interpretative study on human behaviour*
- 12.50 **Jarl Nordbladh** *History of archaeology - expansion not summary. Unending but full statements*
- 1.10 **Anders Strinnholm** *Detective novels and intentional system - the use of abduction in archaeology*

### **Session: People, land and power: the archaeology of resistance in Britain and Ireland A.D.1550-1850**

**Organiser:** Bill Frazer (University of Sheffield)

**Chairs/Discussants:** Mary Beaudry (Boston University) & Matthew Johnson (University of Durham)

- 9.00 **Sarah Tarlow** *Reformation and transformation: symbols of Catholicism in Orkney after 1560*
- 9.20 **Jane Webster** *On dressers - consumption, ceramics and Gaelic identity in the Outer Hebrides*
- 9.40 **Bill Frazer** *Common recollections - resisting enclosure 'by agreement'*
- 10.00 **Discussion**
- Tea Break
- 11.00 **Jim Delle** *Irish and British spatial definitions during the plantation of Munster, c.1570-1590*
- 11.20 **Tom Williamson** *'Archaeologies of resistance' and eighteenth-century landscape design*
- Discussion**

### **Session: Archaeology and film**

**Organisers:** Marek Zvelebil (University of Sheffield) & Don Henson (CBA)

#### **Broadcast Category**

**Secrets of Lost Empires: Stonehenge** (BBC 50 mins) 9.00am

**Pharaohs and Kings: Programme 1** (C4 51 mins) 10.00am

**Time Team, Series 2: Tockenham** (C4 51 mins) 11.00am

**Spirit of Discovery: A Stick in the Mud** (HTV 25 mins) 12.00am

#### **Non-broadcast Category**

**Quest for Kadesh** (Ken Walton 20 mins) 1.30 & 3.00pm

**History Trail: Talkin' Roman** (English Heritage 20 mins) 1.55p. & 3.25 pm

**Cathedral Archaeology** (English Heritage 21 mins) 2.20pm & 3.50 pm

**Discover Sutton Heritage** (Summit Productions 12 mins) 2.45 pm & 4.15 pm

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### **Afternoon Sessions**

### **Session: Critical theory and the history of archaeology**

**Organiser:** Sue Content (University of Nottingham)

**Chair/Discussant:** To be announced

2.00	<b>John Carman</b>	<i>Towards a political history of archaeology</i>
2.20	<b>Pamela Jane Smith</b>	<i>Archaeological myth and reality - A case study: the take over of the Prehistoric Society of East Anglia</i>
2.40	<b>Matt Tomaso</b>	<i>Alternative (anti-) panacea: a dialectical approach to the mainstreaming of the New Archaeology</i>
3.00	<b>Mark Pearce</b>	<i>Is a historicist archaeology possible ? Benedetto Croce and Italian Archaeology between the Wars</i>
Tea Break		
3.50	<b>Michael Morse</b>	<i>Matching methodology with purpose in the historiography of archaeology</i>
4.10	<b>Tania Styles</b>	<i>The politics of translation: King Alfred and the Paris Psalter</i>
4.30	<b>Sue Content</b>	<i>England and America: Anglo Saxon attitudes</i>
4.50	<b>Daniel Mouer</b>	<i>Enduring the fire: a controversy in Chesapeake historical archaeology</i>
5.10	<b>John Barrett</b>	<i>The status of structural histories</i>

### **Session: New studies in rock art**

**Organiser:** Thomas Dowson (University of Southampton)

2.00	<b>Thomas Dowson</b>	<i>Introduction: the socio-politics of rock art research</i>
2.20	<b>James Blackmore</b>	<i>Outlining a 'new' region: the rock art of Omburo Ost, Namibia</i>
2.40	<b>Susan Diamond</b>	<i>Replicating rock art: the European appropriation of a Palaeolithic past at Lascaux II</i>
3.00	<b>Simon Macartney</b>	<i>Sailing into ecstasy: visions of the Noaide, shamanism and Scandinavian rock art</i>
3.20	<b>Sarah Stuart-Nash</b>	<i>Conflicting images on stone: archaeology and rock art in the colonial landscapes of the American West</i>
Tea Break		
4.10	<b>Robert Wallis</b>	<i>Tombs for the living dead: Irish passage tomb-art and shamanism</i>
4.30	<b>Richard Whittington</b>	<i>Tourists, guides and stereotypes: visiting rock art sites in Namibia</i>
4.50	<b>Yoelle Carter</b>	<i>Rock art routines: method and interpretation in the study of Levantine rock art</i>

### **Session: Time resolution and Palaeolithic archaeology**

**Organisers:** Dimitra Papagianni (University of Cambridge) & Paul Pettitt (University of Oxford)

**Chair/Discussant:** To be announced

2.00	<b>Christopher Bronk Ramsey</b>	<i>Time and probability</i>
2.20	<b>Mark Lake</b>	<i>The long and short of Lower Palaeolithic chronology</i>
2.40	<b>John Gowlett</b>	<i>Chronological concertinas: early hominid colonisations compared</i>
3.00	<b>Francis Wenban-Smith</b>	<i>Bringing behaviour into focus: bottlebanks, Boxgrove, and precise moments in remote time</i>
3.20	<b>Tjeerd van Andel</b>	<i>Thinking calendars</i>
3.40	<b>Michael Richards</b>	<i>A review and critique of Upper Pleistocene dating methods</i>
Tea Break		
4.30	<b>Paul Pettitt</b>	<i>Putting Charlemagne on a motorbike ? The time resolution of Neanderthal extinction</i>
4.50	<b>Paul Mellars</b>	<i>Chronology, time resolution and the origin of anatomically modern humans</i>
5.10	<b>Dimitra Papagianni</b>	<i>Identifying regional variability in open-air sites of broad time resolution</i>
5.30	<b>Nena Galanidou</b>	<i>A few minutes and a few millennia: problems of timescale in Upper Palaeolithic palimpsests</i>
5.50	<b>Geoff Bailey</b>	<i>Seasonal variability and long-term climatic change: the</i>

## **Session: Teaching archaeological theory (Workshop Session)**

**Organiser:** Anthony Sinclair (University of Liverpool)

**Chair/Discussant:** To be announced

From 3pm

**Speakers will include:** Duncan Campbell, Roberta Gilchrist, Yanis Hammilakis, Matthew Johnson, Mike Parker-Pearson, Michael Shanks, Anthony Sinclair, Julian Thomas, Rob Young.

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TAG Footie Final

8.30 TAG '96 Party: **Venue: Bar and Herculaneum Room, Carnatic Hall of Residence (bar 'til 1.00 a.m.) and including a Pub Quiz from 8.30 in the bar**

**Organisers:** TAG'96 Committee

**Discussants:** Champion Chunes and, Fresh from their world tour of Euro-Wirral and the Mersey Basin, The LXs.

**Contributors:** TAG attendees

## **Wednesday 18th December**

### **Morning Sessions**

#### **Session: Folklore and archaeology**

**Organisers:** Amy Gazin-Schwartz (University of Massachusetts) & Cornelius Holtorf (University of Wales, Lampeter)

**Chairs/Discussants:** Robert Layton (University of Durham) & John Collis (University of Sheffield)

##### ***Part 1: The 'dance of time': popular culture and ancient monuments***

**Discussant:** Robert Layton

- |           |   |   |
|-----------|---|---|
| 9.00      | <b>Amy Gazin-Schwartz &amp; Cornelius Holtorf</b> | <i>On folklore and archaeology</i>  |
| 9.20      | <b>David Shankland</b>                            | <i>Çatalhöyük: the anthropology of an archaeological presence</i>   |
| 9.40      | <b>Uta Halle &amp; Martin Schmidt</b>             | <i>On the folklore of the Externsteine</i>  |
| 10.00     | <b>Diura Thoden van Velzen</b>                    | <i>Superstition and tombs in Tuscany</i>  |
| Tea Break |   |   |
| 10.50     | <b>Sissel Carlstrøm</b>                           | <i>The mental aspects of ancient monuments</i>  |
| 11.10     | <b>Ingunn Holm</b>                                | <i>Interpreting cairn-fields - the farmer's view and the archaeologist's</i>  |
| 11.30     | <b>Sara Champion &amp; Gabriel Cooney</b>         | <i>Naming the places, naming the stones</i>   |
| 11.50     | <b>Miranda Aldhouse Green</b>                     | <i>Vessels of death: sacred cauldrons in archaeology and myth</i>   |
| 12.10     | <b>John Staeck</b>                                | <i>Of Thunderbirds, Water Spirits and Chief's Daughters: contextualising Achaology and Ha'cak (Winnebago) oral traditions</i> |

##### ***Part 2: The 'dances' between academic archaeology and popular culture***

**Discussant:** John Collis

- |      |                      |  |
|------|----------------------|--|
| 2.00 | <b>Mats Burström</b> | <i>Disciplinating the past: the antiquarian striving for interpretative supremacy</i>  |
| 2.20 | <b>Brit Solli</b>    | <i>The past is another place: on folklore and archaeology, identity and patriotism</i> |



2.40	Lynn Meskell	<i>Feminism, paganism, pluralism</i>
3.00	Emma Blake	<i>Archaeologists on eggshells: coming to terms with local traditions through a Pragmatist philosophy.</i>
3.20	Phillip Segadika	<i>Archaeology and the politics of a folklore</i>
3.40	Julia Murphy	<i>Folklore as familiarity ? - Maintaining an academic distance from the megaliths of West Wales</i>
Tea Break		
4.30	Martin Brown	<i>The last refuge of the faeries: archaeology and folklore in East Sussex</i>
4.50	Sara Champion	<i>Folklore, archaeology and the death of a reputation ?</i>
5.10	Kathryn Denning	<i>Apocalypse past/future: archaeology, destiny, and revealed wisdom</i>

## **Session: Old and new in Palaeoanthropology**

**Organisers:** Patrick Quinney & Mark Collard (University of Liverpool)

**Chair:** Peter Wheeler (Liverpool John Moores University)

**Discussant:** Alan Turner (Liverpool John Moores University)

9.00	Peter Wheeler	<i>Introduction</i>
9.20	Dan Barnes & Alfred Latham	<i>Assessment of scientific-dating estimates for palaeolithic sites: implications for the temporal overlap of Neanderthals and anatomically modern humans</i>
9.40	Andrew Tyrrell & Andrew Chamberlain	<i>The neglected phene: morphometric approaches to modern human affinity, diversity and migration</i>
10.00	Jennie Hawcroft & Robin Dennell	<i>Neanderthal cognitive life history and its implications for material culture</i>
10.20	Steven Aldhouse-Green & Stephanie Swainston	<i>Palaeolithic research in Wales: strategies, objectives and results</i>
Tea Break		
11.10	Garry Booth & Robin Dennell	<i>Archaeotaphonomy: a new branch of palaeontology</i>
11.30	James Steele & Nolan Virgo	<i>Geographical range expansion dynamics: integrating archaeological analysis with demographic modelling</i>
11.50	Steven Mithen & Melissa Reed	<i>Modelling the process of hominid colonisation</i>
12.10	Camilla Power & Leslie Aiello	<i>Seasonality and hominid social behaviour</i>

Afternoon session

2.00	Martin Porr & Thomas Dowson	<i>New perspectives on the Aurignacian mobiliary art in south-west Germany</i>
2.20	Stephen Leyland, Peter Jones, Pavel Dolukhanov & Thomas Dickens	<i>Communication, social complexity and human evolution</i>
2.40	Chris Knight & Catherine Arthur	<i>Ritual/speech co-evolution: a Darwinian model</i>
3.00	Timothy Taylor & Russell Hill	<i>Between love and war: sexual selection in human bio-cultural evolution</i>
3.20	Sarah Elton & Laura Bishop	<i>Theropithecus in the plio-pleistocene archaeological record</i>
Tea Break		
4.10	David Bell & John Gowlett	<i>Stretching the stones to meat the bones: hominid behaviour, archaeology, and palaeoecology</i>
4.30	Sylvia Hixson & Peter Andrews	<i>An ecological paradigm for taphonomy and palaeoecology</i>
4.50	Daisy Williamson, Leslie Aiello & Robin Dunbar	<i>An assessment of the use of chimpanzees as models for early hominid behavioural ecology</i>

## **Session: The natural elements and the constitution of the world**

**Organisers:** Jane Downes (University of Sheffield), Alan Leslie & Colin Richards (University of Glasgow)

**Chair:** Mike Parker Pearson

9.00	Colin Richards	<i>Recreating a world of stone: the origins of megaliths</i>
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9.20	<b>Julian Thomas</b>	<i>in Brittany</i>
9.40	<b>Jenny Moore</b>	<i>An economy of substances in earlier Neolithic Britain</i>
10.00	<b>Chris Tilley</b>	<i>Fire</i>
10.20	<b>Jane Downes</b>	<i>Dangerous objects</i>
10.40	<b>Richard Bradley</b>	<i>Death by water</i>
Tea Break		
11.30	<b>Pam Graves</b>	
11.50	<b>Alasdair Whittle</b>	<i>Neolithic materialities: the shapes and strengths of stone</i>
12.10	<b>Barbara Bender</b>	
12.30	<b>Trevor Kirk</b>	
12.50	<b>Alan Leslie</b>	
1.10	<b>Iain Banks &amp; Tony Pollard</b>	<i>All the worlds a stage: the elements of ritual at Halmie, Dunbeath</i>

## **Session: Writing horror: archaeologies of violence**

**Organiser:** John Carman (University of Cambridge)

**Chair/Discussant:** To be announced

<b>1. Warfare's effects on people</b>		
9.00	<b>John Carman</b>	<i>Introduction</i>
9.20	<b>Carmen Lange</b>	<i>Silent victims: women and children in warfare</i>
9.40	<b>Joyce Filer</b>	<i>An assault on head injuries: an examination of traumatic incidents</i>
10.00	<b>Susan Bridgford</b>	<i>Swords as weapons of war</i>
Tea Break		
<b>2. Warfare and society</b>		
10.50	<b>John Carman</b>	<i>Warfare as a exclusively cultural phenomenon</i>
11.10	<b>Paul Treherne</b>	<i>The warrior's beauty</i>
11.30	<b>Michael Shanks</b>	<i>Warfare in ancient Greek society</i>

## **Session: General Session 1. Rock art, landscapes and making things**

**Organisers:** TAG'96 Organising Committee

**Chairs/Discussants:** TAG Committee

9.00	<b>Clive Waddington</b>	<i>Rock art, land use and ideology in the Neolithic and Early Bronze Age of Northumberland</i>
9.20	<b>Margarita Diaz-Andreu</b>	<i>Gender in Iberianpost-Palaeolithic art</i>
9.40	<b>George Nash</b>	<i>Rock art, reading the pages of a book or music to the eyes: a discussion of panel form and imagery</i>
10.00	<b>Pat Kent</b>	<i>Shamanic animals: a re-interpretation of the Trois-Frères 'horned figure' from the published illustrations</i>
10.20	<b>Gerard Ijzereef</b>	<i>Inscriptions on megalithic stones: geography ?</i>
Tea Break		
11.10	<b>John Robb</b>	<i>Culture areas and regional habitus</i>
11.30	<b>Angele Smith</b>	<i>Landscapes of power: the archaeology of C18th Irish Ordnance Survey maps</i>
11.50	<b>Martin Porr</b>	<i>Understanding the handaxe</i>
12.10	<b>Helen Loney</b>	<i>Any old pot in a storm: an argument against progress in the study of ancient ceramic technology</i>
12.30	<b>Katerina Skourtopoulou</b>	<i>Experiencing craft skills: production of objects and the reproduction of social agency in the Neolithic of Northern Greece</i>

## Session: General Session 2. Perspectives on archaeological theory

**Organisers:** TAG'96 Organising Committee

**Chair/Discussant:** TAG Committee

- 9.00 Leo Hosaya *Archaeology of no theory: how to understand Japanese archaeology ?*
- 9.20 Leo Hosaya *Seeds in action: the cultural and social role of plants in the Japanese agricultural transition*
- 9.40 Alex Bayliss & Christopher Bronk Ramsey *Practising contextual Archaeology in a processual manner*
- 10.00 Ian Ferris *Entformung: fragmentation, metamorphosis and dissociation*
- 10.20 Fiona Campbell & Joanna Hansson *Grasping the ineffable: mission impossible ?*
- Tea Break
- 11.10 Peter Biehl *New perspectives in ethnoarchaeology ? Discussions of archaeological theory in Continental Europe*
- 11.30 Tom Kiely *The Dead in the Med are always with us: cemeteries and settlements in the landscape of Bronze Age Cyprus*
- 11.50 Maximilian Baldia *Megalithic tombs, Beowulf and other myths*

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## Afternoon Sessions

### Session: Going too far: Feminisms and the post-feminist backlash

**Organisers:** Mary Baker (University of Wales, Lampeter), Julia Roberts, Maggie Ronayne & Lucy Wood (University of Southampton).

**Chair/Discussant:** To be announced

- 2.00 Mary Baker *Post-feminism - just another penile tool*
- 2.20 Julia Roberts *Nothing new*
- 2.40 Lucy Wood *What is so recognisable about the Neolithic ?*
- 3.00 Jayne Gidlow *Talking rubbish about feminisms: inescapable connections between sex, gender and material culture*
- 3.20 Julian Thomas *On the awful dilemma of being a bloke and liking feminist theory*
- Tea Break
- 4.10 Thomas Dowson *Excavating with Julian Clary, or 'Outing' Indiana Jones*
- 4.30 Chris Fowler *Performing surfaces: masculinist metaphors and the enworlding of the past*
- 4.50 Maggie Ronayne *We have never been neutral: on the ethics of doing archaeology*

### Session: Boundaries and space in Classical times

**Organiser:** Graham Oliver (University of Liverpool)

**Chair/Discussant:** John Davies (SACOS, University of Liverpool)

- 2.00 Teresa Chapa Brunet & Victorino Mayoral Herrera *Economic exploitation and political boundaries: difference between Iron Age and Roman models at the Iberian South East*
- 2.20 Mark Grahame *The boundaries of power in Pompeii*
- 2.40 John Pearce *The place of the dead - tombs and towns in Roman Britain*
- 3.00 Graham Oliver *The demarcation of religious and economic space in the Athenian polis*
- Tea Break

- 3.50 **David Platt** *Ephesos: a discussion of the negotiation of power relation in a Greek city under Rome*
- 4.10 **Nicholas Vella** *Through the eyes of ancient mariners: perceptual space, cognitive place*
- 4.30 **G. Caraffa, C. Riva, S.Stoddart & A.Zifferero** *The political and ritual boundaries of archaic Etruria*

### **Session: Maritime archaeology and the middle range**

**Organiser:** David Gibbins (University of Liverpool)

**Chair/Discussant:** To be announced

- 2.00 **Ian Oxley** *When the ship hits the fan: a review of the history of wreck site formation theories*
- 2.20 **Jonathan Adams** *Site formation: unfashionably processual or interpretatively indispensable ?*
- 2.40 **Toby Parker** *The winnowing harvest: the archaeology of shallow-water wreck sites*
- 3.00 **David Gibbins** *Portholes in time: shipwrecks as fine-grained assemblages*
- Tea Break
- 3.50 **Discussion**

### **Session: TAG'96 Workshop: Image and interpretation: the use and evolution of the archaeological illustration**

**Organiser:** John Swogger

**Chair:** John Swogger

From 2.00pm

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