TAG IN IRELAND

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| Palaeoecology and phenomenology - integrating 'scientific' and 'theoretical' | | |
| approaches to landscape interpretation | Theatre O | 9 |
| Teaching archaeological theory: bridging the gap | Theatre N | 11 |
| The archaeology of zoos | Theatre R | 11 |
| Construction sites | E114 | 13 |
| Art and ideology | A109 | 14 |
| Bodies of evidence. Figurines: form, function and context | C110 | 15 |
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| The meaning of standardisation of material culture | | 18 |
| Is an island land? | G214 | |
| "Valetta" - and after. Should archaeological excavation be licenced? | A105 | 18 |
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| Genetics, archaeology and anthropology | Theatre O | 19 |
| Tit's not size that matters! Making the most of archaeological events and | | |
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| Colonial and neo-colonial pasts | Theatre R | 22 |
| Public archaeology: international perspectives, debate, and critique | E114 | 24 |
| Wetland archaeology - fine in practice, but will it work in theory? | C110 | 27 |
| Sacred architecture, sacred space | A109 | 27 |
| Gendering landscape | G214 | 30 |
| Local knowledge - sense and sensibility | C108 | 31 |
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| Colonial and neo-colonial pasts | Theatre R | 22 |
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| Settling the past: exploring re-occupation and the evolution of anthropogenic places | C108 | 32 |
| Luscious lithics: alternative stories of stone | G214 | 34 |
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| HeriTAGe: images and representations of the past | Theatre N | 36 |
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| Migration and colonisation in archaeology | Theatre O | 39 |
| | C110 | 41 |
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| > The archaeology of water: social and ritual dimensions | | |
| Telling tales: myth as narrative and meta-narrative in landscape archaeology | C108 | 45 |
| Breaking down boundaries: the artificial archaeology-ancient history divide | J109 | 47 |
| Archaeology talks back: contributions to inter- and extra-disciplinary dialogues | E114 | 49 |
| Saturday afternoon | T | 20 |
| HeriTAGe: images and representations of the past | Theatre N | 36 |
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| Migration and colonisation in archaeology | Theatre O | 39 |
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| Breaking down boundaries: the artificial archaeology-ancient history divide | J109 | 47 |
| | E114 | 51 |
| Working in archaeology: craft and/or labour? | ⊆ [1]→ | . , |

TIMETABLES

THURSDAY 13TH DECEMBER: AFTERNOON SESSIONS

| PALAEOECOLOGY AND PHENOMENOLOGY: |
|--------------------------------------------|
| INTEGRATING 'SCIENTIFIC' AND 'THEORETICAL' |
| APPROACHES TO LANDSCAPE INTERPRETATION |

Session organisers: H. P. Chapman and B. R. Gearev

2.00-2.10 Introduction *Henry Chapman and Benjamin Gearey*2.10-2.30 Discourse, dynamics and the interpretation of cultural landscapes *James McGlade*

2.30-2.50 Branching out: the symbolism of trees in prehistory *Jenny Moore*

2.50-3.10 The Kuk Morass: reflecting on prehistoric agriculture in the Highlands of Papua New Guinea *Tim Denham*

3.10-3.30 Those conspicuous actors the high mountains *Cole Henley*

3.30-3.45 Discussion

3.45-4.05 Tea/coffee

4.05-4.25 Spaces, places and landsnails: accommodating for human perspectives in landscape reconstruction *Paul Davies*

4.25-4.45 Life in the woods: a palaeoecological perspective *Nicki Whitehouse*

4.45-5.05 Perception and Palaeoecology - Henges and their Place in the Landscape *Richard Tipping*

5.05-5.25 Tombs and trees: a phenomenology of the monumental landscapes of Caithness *Amelia Pannett*

5.25-5.45 Agency within archaeology: modelling natural and cultural worlds using computer simulations *Doortie Van Hove*

5.45-6.00 Discussion

TEACHING ARCHAEOLOGICAL THEORY: BRIDGING THE GAP

Session organisers: Michael Reynier and Annie Grant

2.00-2.10 Introduction *Michael Reynier*2.10-2.40 Theory as yeast; Baking course bread from unit

ingredients Kevin Andrews and Roger C.P. Doonan

2.40-3.10 That's Agency Sorted, now back to gatehouses

Matthew Johnson

3.10-3.40 Tea/coffee

3.40-4.10 Teaching Theory: A Continental Perspective Harry Fokkens

4.10-4.40 Student Perceptions of Taught Theory *Anthony Sinclair* **4.40-5.10** Discussion

THE ARCHAEOLOGY OF ZOOS

Session organisers: Cornelius Holtorf and David Van Reybrouck

2.00-2.20 Introducing Zoo Archaeology Cornelius Holtorf
2.20-2.40 The cage: towards an archaeology of zoo architecture David Van Revbrouck

2.40-3.00 Knowledge behind Bars: Guidebooks and the Public at the London Zoological Gardens during the Victorian Period Sofia Akerberg

3.00-3.20 Human Zoos: Exhibiting the 'primitive Other' in the 19th and 20th century *Nils Müller-Scheeßel*

3.20-3.50 Tea/coffee

3.50-4.10 Urban Jungles: Zoos as landscape Sarah Cross

4.10-4.30 Riders on a Listing Ark Kathryn Denning

4.30-4.50 Rockcarvings seen as endangered spieces of prehistoric monuments *Oscar Ortman*

4.50-5.10 Wildlife tourism in Botswana. What lessons for archaeology? *Phillip Segadika*

5.10-6.00 Discussion

CONSTRUCTION SITES

Session organiser: Lesley McFadyen

2.00-2.20 Why do we need histories of archaeology? *Julia Roberts*

2.20-2.40 Imagining the Neolithic: constructing tales of tombs *Vicki Cummings*

2.40-3.00 Women, death and exchange in the British Later Bronze Age *Joanna Brück*

3.00-3.20 Discussion

3.20-3.50 Tea/coffee

3.50-4.10 Double vision; perspectives on identity in the past *Katherine Giles and Melanie Giles*

4.10-4.30 Becoming deer: corporeal transformations at Star Carr Chantal Conneller

4.30-4.50 Conscious labours in earlier Neolithic construction Lesley McFadyen

4.50-5.10 Discussion

ART AND IDEOLOGY

Session organiser: Muiris O'Sullivan

A109

2.00-2.10 Introduction Muiris O'Sullivan

2.10-2.30 Rock art and ideology in Ireland and the UK: between a rock and a hard place? *Blaze O'Connor*

2.30-2.50 History from art: From data collection to interpretative strategies in the rock art of Britain and Ireland Edward Evans

2.50-3.10 Subverting ideology - recording rock surfaces in prehistoric Karelia *Liliana Janik*

3.10-3.30 Otherness in Irish Rock Art *Elizabeth Shee Twohig*

3.30-3.50 Discussion

3.50-4.20 Tea/coffee

4.20-4.40 Motives for motifs Carol Martin

4.40-5.00 Images of Power in Minoan Art *Wendy Logue* **5.00-5.20** The Martial Imagery of the Late Bronze Age in Greece

5.20-5.40 Home decoration and domestic aesthetics
Pauline Garvey

5.40-6.00 Discussion

BODIES OF EVIDENCE. FIGURINES: FORM, FUNCTION AND CONTEXT

Session organisers: Alan Peatfield and Christine Morris

2.00-2.05 Introduction *Christine Morris and Alan Peatfield*2.05-2.30 Rethinking Mycenaean Figurines *Louise Steel*

2.30-2.55 New Ways of Seeing: Canons of Proportion and Primary Special Effects Observed in the Venus of Lespugue Sally Mittuch

2.55-3.20 Figuring infants: Young bodies in prehistoric Cyprus *Kirsi Lorentz*

3.20-3.45 "Remains Of The Day": the application of physical anthropology to the study of anthropomorphic figurines *Denise Keating*

3.45-4.15 Tea/coffee

4.15-4.40 Redefining tradition and the representation of self among fisher-gatherer-hunters of prehistoric Japan *Liliana Janik*

4.40-5.05 Configuring the individual: bodies of figurines in Minoan Crete *Christine Morris*

5.05-5.30 Ritual Identity and Representation Among Minoan Clay Figurines *Alan Peatfield*

5.30-5.55 Discussion

| THE MEANING OF STANDARDISATION OF |
|-----------------------------------|
| MATERIAL CULTURE |

Session organiser: Ina Berg

| Introduction Ina Berg |
|--------------------------------------------------------|
| Exploring standard ceramics in Early Bronze Age |
| Syria Stuart Campbell |
| Standardization and Social Process: An |
| ethnoarchaeological Case Study Dean E. Arnold |
| A comparative analysis of standardization in the |
| pottery production at Phylakopi and Ayia Irini |
| Ina Berg |
| Discussion |
| Tea/coffee |
| A little local misunderstanding: An ethnographic study |
| of European standardisation of 'cultural heritage' in |
| Epirus, North-western Greece Sarah Green |
| Storage with style: cognitive aspects of prehistoric |
| economics in the Eastern Mediterranean |
| Sorina Spanou and Andrew McCarthy |
| A re-examination of burial mound data from twelve |
| Hopewell cemetery sites in west central Illinois |
| |

IS AN ISLAND LAND?

5.05-5.35

Session organiser: Christina Fredengren

Discussion

Andrew Martin

| 2.30-2.40 2.40-3.00 | Introduction <i>Christina Fredengren</i> Making an island world <i>Gabriel Cooney</i> |
|------------------------|---------------------------------------------------------------------------------------|
| 3.00-3.20 | What do crannogs do? Christina Fredengren |
| 3.20-3.40 | Writing Islands Declan Kiberd |
| 3.40-4.10 | Tea/coffee |
| 4.10-4.30 | Where Heaven meets the Earth Georgina Scully |
| 4.30-4.50 | The Death of St Kilda: a tragedy for democracy? Andrew Fleming |
| 4.50-5.10 | Mountains - islands of identity Stefan Bergh |
| 5.10-5.40 | Discussion |

"VALETTA" - AND AFTER. SHOULD ARCHAEOLOGICAL EXCAVATION BE LICENCED?

Session organiser: Andrew Selkirk, Editor, Current Archaeology

2.30-4.30 List of speakers to be announced.

FRIDAY 14TH DECEMBER

GENETICS, ARCHAEOLOGY AND ANTHROPOLOGY

Ronit Lentin

Session organisers: Gabriel Cooney and Martin Evison

| 9.30-9.40 | Introduction Martin Evison |
|-------------|----------------------------------------------------|
| 9.40-10.00 | Identity, Genetics and Material Culture: The |
| | Prehistoric Evidence Marek Zvelebil |
| 10.00-10.20 | The alchemy of archaeogenetics |
| | Hans-Jürgen Bandelt |
| 10.20-10.40 | Comparative genetic diversity in Irish populations |
| | Dan Bradley |
| 10.40-11.00 | Discussion |
| 11.00-11.30 | Tea/coffee |
| 11.30-11.40 | Concordance of the Genetic Data with the |
| | Archaeological Evidence for Material Cultures |
| | Suggests Two Distinct Lineages Recolonized Post- |
| | Glacial Northern and Western Europe Graham Rowe |
| 11.40-12.00 | Journeys through the bottleneck Martin Evison |
| 12.00-12.20 | A human archaeology of the city of Dublin |

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| ntroversy |
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| |

ITS NOT SIZE THAT MATTERS! MAKING THE MOST OF ARCHAEOLOGICAL EVENTS AND THEORETICAL ENGAGEMENTS

Session organisers: Tim Darvill and Stephanie Koerner

| 9.45-10.05 | Introduction Timothy Darvill and Stephanie Koerne |
|-------------|-----------------------------------------------------|
| 10.05-10.25 | Sleeping with the Enemy?: The Intimate Relationship |
| | Between Archaeology and Development |
| | Theresa Kintz |
| 10.25-10.45 | Excavation and Dialogue Julian Thomas |
| 10,45-11.05 | Artefactual Persons. The Relational Capacities of |
| | Persons and Things in the Practice of Fieldwork |
| | Thomas Yarrow |
| 11.05-11.35 | Tea/coffee |
| 11.35-11.55 | Locating Landscapes: Ideational Integration and |
| 11.00-11.00 | Intra/ Inter-Cultural Models Robin Dods |
| | |
| 11.55-12.15 | When We Still Haven't Found What We're Looking |
| | |

| | For?: Archaeology in the Post PPG16 Era Timothy Darvill |
|-------------|--------------------------------------------------------------------------------------------------------------------|
| 12,15-12.45 | Discussion |
| 12.45-2.00 | Lunch |
| 2.00-2.20 | Circulating Reference in Pre-Columbian Venezuela and Present Day Archaeological Field Research Stephanie Koemer |
| 2.20-2.40 | Making Connections - Research Frameworks for the 21st Century <i>Vanessa Constant</i> |
| 2.40.2.00 | A Long to the "Land of the Dood" The Stanghange |

| 2.40-3.00 | A Lane to the 'Land of the Dead.' The Stonehenge |
|-----------|---------------------------------------------------|
| | Research Framework as a Method for Managing |
| | Landscape Research Ehren Milner |
| 3.00-3.30 | Tea/coffee |
| 3.30-3.50 | Better Rusty than Missing. Integrating Issues of |
| | Conservation Into Archaeological Field Projects |
| | Sonia O'Connor |
| 3.50-4.10 | Home and Away: A Social Life of Artefact Analysis |

Anne Brennan and Jon Pickup

Maggie Ronayne

COLONIAL AND NEO-COLONIAL PASTS

Session Organiser: Maggie Ronayne

Discussion

4.10-4.40

| 9.15-9.20 | Introduction <i>Maggie Ronayne</i> |
|-------------|----------------------------------------------------|
| 9.20-9.40 | Internal Colonialism and the Dual Consciousness of |
| | Resistance in Rural Ireland Charles E. Orser Jr. |
| 9.40-10.00 | "If Killarney's Lakes Flowed into Botany Bay": |
| | Ireland's Heritage and the 19th Century Australian |
| | Colonies Eleanor Conlin Casella |
| 10.00-10.20 | 'Do You Want to Delete This, Murphy Japanangka?' |
| | Alistair Paterson |
| 10.20-10.40 | What Price a Progressive Archaeology in UK plc? |
| | Willy Kitchen |
| 10.40-11.10 | Discussion |
| 11.10-11.40 | Tea/coffee |
| 11.40-12.00 | Colonising the Past: The Emergence of the |
| | Antiquarian Study of the Past in Ireland |
| | Elizabeth O'Donoghue |
| 12.00-12.20 | Sites of Struggle and Sources of Profit: Cultural |
| | Heritage in the Age of Trans-national Capitalism |
| | |

| 12.20-12.40 | Drowned History: The Potential Flooding of Hasankeyf by the Ilisu Dam in Turkish Kurdistan Latif Takak |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 12.40-1.10 | Discussion |
| 1.10-2.30 | Lunch |
| 2.30-2.50 | The Destruction of the Peruvian Cultural Heritage Ricardo Chirinos P. |
| 2.50-3.10 | Nationalism as a Driving Force in Israeli Archaeology and its Impact on the Dialogue of Ethnicity, Modern and Ancient <i>Deirdre Stritch</i> |
| 3.10-3.30 | First Visit to Xanana's Camp: the Archaeology of East Timorese Resistance to Indonesian rule Matthew Spriggs |
| 3.30-4.00 | Discussion |
| 4.00-4.30 | Tea/coffee |
| 4.30-4.50 | Kings and Ancestors: Interpreting the Past at KoBulawayo, Zimbabwe <i>Gwilym Hughes</i> |
| 4.50-5.10 | When the hand that holds the trowel is black Nick Shepherd |
| 5.10-5.40 | Discussion |

PUBLIC ARCHAEOLOGY: INTERNATIONAL PERSPECTIVES, DEBATE AND CRITIQUE

Chairs: Carol McDavid, John Carman, Patrice Jeppson, Linda Derry

Each formal presentation will last for about 8-10 minutes, and will be followed by a short discussion and question/answer period. The presenter and one of the session chairs will moderate this discussion. There will also be additional discussion time allotted at the end of the morning and afternoon segments of the session.

| 9.45-10.00 | Introduction to the session followed by: From Archaeological Interpretation to Public Interpretation: Collaboration Within the Discipline For A Better Public Archaeology <i>Carol McDavid</i> |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10.00-10.15 | Understanding the past: The art of interpretation Alexandra Norman |
| 10.15-10.30 | Shared mindsets: Emergent new museum professionalism <i>Alf Hatton</i> |
| 10.30-10.45 | The ever-present past: public archaeology of British colonisation in Ireland and North America Audrey Horning |
| 10.45-11.15 | Tea/coffee |
| 11.15-11.30 | Giving ourselves away: putting the archaeology in 'public archaeology' John Carman |
| 11.30-11.45 | Talking 'Time Team': TV archaeology from inside the set Carenza Lewis |
| 11.45-12.00 | Public preconception and archaeological reality: Its |

| | Anna Deeks |
|-------------|--------------------------------------------------------|
| 12.00-12.15 | Pitfalls, Pratfalls, And Pragmatism In Public |
| | Archaeology Patrice L. Jeppson |
| 12.15-12.45 | Discussion |
| 12.45-2.15 | Lunch |
| 2.15-2.30 | Culture vs. Nature: A Comparative View of the Historic |
| | Preservation and Environmental Protection |
| | Movements in America Vergil Noble |
| 2.30-2.45 | The appliance of ecoscience: archaeology at the |
| | |

| | bounds of sustainability Simon Kaner |
|-----------|---------------------------------------------------|
| 2.45-3 00 | Conflicting Private Responsibilities and Public |
| | Interests: The Good, The Bad, and the Ugly of the |
| | Lorton Town Center Project John McCarthy |
| 3.00-3.30 | Tea/coffee |

3.30-3.45 Contract archaeologists in Australia: negotiators of cultural resource management *John Appleton*3.45-4.00 The archaeologist as commodity: reappraising the

role of archaeologists and their knowledge in CRM *Laurajane Smith*4.00-4.15 Consequences of Involving Archaeology in

Contemporary Community Issues *Linda Derry*

4.15-5.15 Discussion

WETLAND ARCHAEOLOGY - FINE IN PRACTICE, BUT WILL IT WORK IN THEORY?

Sponsored by the Discovery Programme

Session Organisers: Aidan O'Sullivan, Tony Brown and Robert Van de Noort

| 9.30-9.50 | Wetland archaeology - fine in practice, but will it work |
|-------------|----------------------------------------------------------|
| | in theory? Aidan O'Sullivan |
| 9.50-10.10 | Getting your toes wet: the context of wetland |
| | archaeology in Ireland John O'Neill |
| 10.10-10.30 | Archaeological survey of Irish bogs: Information |
| | without understanding? Michael Stanley |
| 10.30-10.50 | Discussion |
| 10.50-11.20 | Tea/coffee |
| 11.20-11.40 | A river runs through it - banks, bends and boundaries |
| | in riverine landscapes Fiona Haughey |
| 11.40-12.00 | Sites on riverine islands: Coincidence, function, ritual |
| 11.40-12.00 | or social space? <i>Tony Brown</i> |
| 12.00-12.20 | |
| 12.00-12.20 | Walk on the wild side - towards structuralism in |
| | wetland archaeology Robert van de Noort |
| 12.20-12.40 | Domestic space in wetland houses: Where theory |
| | and practice mix Gillian Wallace |
| 12.40-1.00 | Discussion |
| 1.00-2.30 | Lunch |
| 2.30-2.50 | The Drowners: identities and perceptions in Neolithic |
| | North Uist Ian Armit |
| 2.50-3.10 | Wondering the wetland - myth and metaphor in the |
| | north boreal wetlands of Canada Roberta Robin Dods |
| 3.10-3.30 | Settlement patterns in lakeland terrain - wet-, damp- |
| | and dry-scapes <i>Eoin Grogan</i> |
| 3.30-4.00 | Discussion |
| J.JU~4.UU | DISCUSSION |

SACRED ARCHITECTURE, SACRED SPACE

Session organiser: Conn Murphy

12.40-1.00 Discussion

9.00-9.10 Introduction Conn Murchy

| 3.00-3.10 | introduction Contributory |
|-------------|-------------------------------------------------------|
| 9.10-9.30 | Identity and Stone Provenance in Passage Graves |
| | from Jersey and Guernsey David Bukach |
| 9.30-9.50 | Is nothing sacred anymore? The Neolithic of the Outer |
| | Hebrides Cole Henley |
| 9.50-10.10 | Sacred Architecture and Access in the Neolithic |
| | Liam Kilmurray |
| 10.10-10.30 | Discussion |
| 10.30-11.00 | Tea/coffee |
| 11.00-11.20 | The religious infrastructure of Pompeii - an attempt |
| | to a new approach Soren Skriver Tillisch |
| 11.20-11.40 | Gladiators, Saints, and Soldiers: Sacred Space and |
| | Sacred Time in the Roman Amphitheatre at |
| | Dyrrachium Adam Guttridge |
| 11.40-12.00 | 'Castles in the Air?' Sacred space on Iron Age and |
| | Roman temples Imogen Wellington |
| 12.00-12.20 | Sacred and Social Space: The Byzantine churches |
| | of Jordan and the Negev Fr. David Clark |
| | |

Don't Miss the TAG Party!

12.20-12.40 The Hexagonal Friends' Meetinghouse at Burlington:

A Consideration of Form, Function, and Influences in 17th-Century New Jersey *John McCarthy*

8pm onwards Friday 14th, The Student Club UCD

| GENDERING LA | ANDSCAPE |
|--------------|----------|
|--------------|----------|

Session organiser: Joanna Brück

| 9.20-9.30 9.30-9.50 | Introduction Joanna Brück Burning issues: Fire engendering prehistoric landscapes Jenny Moore |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.50-10.10 | Worshippers and warriors: rock art and changing ritual landscapes of the Valcamonica, Northern Italy from the Neolithic to Iron Age Lynne Bevan |
| 10.10-10.30 | Placing body and gendered space Jong-Il Kim |
| 10.30-10.50 | Discussion |
| 10.50-11.20 | Tea/coffee |
| 11.20-11.40 | Infant graves - the means to domesticate the landscape Agnieszka Dolatowska |
| 11.40-12.00 | Gendering islands in early medieval Ireland Elva Johnston |
| 12.00-12.20 | "Life was the Bal and the Bal was life" Jacky Nowakowski |
| 12.20-12.40 12.40-1.00 | The material culture of care in Romania Adam Drazin Discussion |

LOCAL KNOWLEDGE - SENSE AND SENSIBILITY

Session organiser: Eoin Sullivan

| 9.30-9.35 9.35-9.55 | Introduction Eoin Sullivan Connecting the dots: local and regional understandings of place in Gumbaingirr Nation, eastern Australia Wendy Beck and Margaret Somerville |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.55-10.15 | Putting Place on the Map Matthew Fitzjohn |
| | |
| 10.15-10.35 | Digging for Childe and Other Stories: Narrative, |
| | Biography and Auto-archaeology in Orkney |
| | Angela McClanahan and Ingrid Shearer |
| 10.35-11.05 | Tea/coffee |
| 11.05-11.25 | Coming to know the Irish farmed landscape |
| | Eoin Sullivan |
| 11.25-11.45 | Mapmakers like me Annaba Kilfeather |
| 11.45-12.05 | Local knowledge - "accrued growth rings" of memory |
| | Séamas Caulfield |
| 12.05-12.30 | Discussion |

SETTLING THE PAST: EXPLORING RE-OCCUPATION AND THE EVOLUTION OF **ANTHROPOGENIC PLACES**

Organisers: Melissa Goodman and Christina Haywood Discussant: Joanna Brück

| Joanna Druck |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Introduction Melissa Goodman |
| Uncovering Old Bones in Early Bronze Age Britain Howard Williams |
| Archaeology and the Architecture of Social Space Chris Stevens |
| In view of the past: post catastrophe re-occupations of Mycenaean élite places <i>Christina Haywood</i> |
| The perpetuated past - settlement and cemetery re- use and regional identity in the Early Iron Age of Crete (12th - 7th centuries BC) Saro Wallace |
| Tea/coffee |
| 'Land use and landscape' revisited: convenience, complexity and false impressions in the Cranborne Chase landscape <i>Helen Lewis</i> |
| Secular today, Sacred tomorrow: continuity and change in the archaeological landscapes of the Vilcanota River Valley, Peru Emily Dean |
| Delayed investment: Reciprocity, territory and landuse <i>Melissa Goodman</i> |
| Landscape Use and Settlement in the Tyrollean Alps: The T-PLUS Project <i>Gillian Wallace</i> |
| Discussion |
| |

LUSCIOUS LITHICS: ALTERNATIVE STORIES OF STONE

Session Organiser: Nyree Finlay

| 2.00-2.10 | Introduction Nyree Finlay |
|-----------|-------------------------------------------------------------------------|
| 2.10-2.30 | Too light to be right Peter Woodman |
| 2.30-2.50 | Sentient Stones Nyree Finlay |
| 2.50-3.10 | Many colours of stone Vicki Cummings |
| 3.10-3.30 | Quality quartz: working stone at Breasclete kerb cairn, |
| | Lewis Graeme Warren and Tim Neighbour |
| 3.30-3.50 | Discussion |
| 3.50-4.20 | Tea/coffee |
| 4.20-4.40 | Lost Lithics: in search of broken tools Martin Tingle |
| 4.40-5.00 | How revealing are your pictures? Annabel S. Field and Ericka K. Gittins |
| 5.00-5.20 | The Stone Arrowhead, The Fairy and the Antiquarian Eland Stuart |
| 5.20-5.40 | Discussion |
| | |

ARCHAEOLOGY WITHOUT 'ISMS?

Chairs: Andrew Baines and Kenneth Brophy

| Chair: Kenne | | |
|----------------------|-------------------------------------------------------|--|
| 2.15-2.35 | Archaeology without 'isms? Andrew Baines and | |
| | Kenneth Brophy | |
| 2.35-2.55 | Can there be a distinct archaeological theory? | |
| | Eland Stuart | |
| 2.55-3.15 | Relationships between materiality and subjectivity: | |
| | some questions Chris Fowler | |
| 3.15-3.35 | Discussion | |
| 3.35-4.05 | Tea Break | |
| Chair: Andrew Baines | | |
| 4.05-4.25 | A void: a biography of phenomenology in archaeology | |
| | Kenneth Brophy | |
| 4.25-4.45 | One question, three answers? - Approaches to | |
| | archaeological research in different European | |
| | traditions and how they affect our work Heinrich Hall | |
| 4.45-5.05 | Theorising and Materialising Performance | |
| | Adam Scott and Fraser Sturt | |
| | | |

SATURDAY 15TH DECEMBER **

HERITAGE:

5.05-5.25 Discussion

IMAGES AND REPRESENTATIONS OF THE PAST

Session organiser: Gabriel Cooney

| 9.30-9.35 | Introduction Gabriel Cooney |
|-------------|--------------------------------------------------------------------------------------------------------------------|
| 9.35-9.55 | Cultural Heritage: the quest for identity Vasiliki Kynourgiopoulou |
| 9.55-10.15 | Image and Representation in Tourism: the brochure as Boundary <i>Timothy Neal</i> |
| 10.15-10.35 | The Impact of Change on the Landscape of Heritage Many-Catherine Garden |
| 10.35-10.55 | Discussion |
| 10.55-11.25 | Tea/coffee |
| 11.25-11.45 | Old Irish for Archaeologists- methodology or presentation? Catherine Swift |
| 11.45-12.05 | Tags for HeriTAGe Franco Niccoluci |
| 12.05-12.25 | Realistic representations of past environments: computer graphics and archaeology Kate Devlin and Alan Chalmers |
| 12.25-12.45 | Discussion |
| 12.45-2.00 | Lunch |

| 2.00-2.20 | Cultural changes in the perception of an old landscape. Appreciation of prehistoric monuments in Northern Holland in Medieval, Calvinist and Modern times Gert van Klinken | 2.00-2.30 | Creoles in southern Norway? An attempt to understand the ethnic processes between colonising farmers and hunter-gatherers in an inland valley during the Iron Age Jostein Bergstøl |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.20-2.40 | Images of Mesoamerican cultures in nineteenth- century British and American displays. A comparative study Isabel Medina | 2.30-3.00 | Migration and biology: morphological variability and population change in Early Historic Ireland Barra Ó Donnabháin |
| 2.40-3.00 | Heritage in relation to the changing landscape as its context <i>Yumiko Nakanishi</i> | 3.00-3.30 | Do numbers matter? Settlers in Early Medieval Yorkshire Simon Trafford |
| 3.00-3.20 | Discussion | 3.30-4.00 | Tea/coffee |
| 3.20-3.50 | Tea/coffee | 4.00-4.30 | Thoughts a-wandering and the Iroquoian occupation |
| 3.50-4.10 | What do museums tell us about the Neolithic? A | | of prehistoric southern Ontario Scott Martin |
| | discussion with case studies lan Heath | 4.30-5.00 | Refugees from the storm: the Yup'ik 'Thule' |
| 4.10-4.30 | Deconstructing Reconstruction: the Presentation of | | transformation in southern Alaska Owen Mason |
| | Late Medieval Buildings as Heritage Sites Liz Worth | 5.00-5.30 | Two-way traffic: the northern Canadian experience |
| 4.30-4.50 | Excavating Art: The reconstruction of Francis Bacon's Reece Mews Studio Edmond O'Donovan | 3.30 3.30 | of migration Roberta Dods |
| 4.50-5.10 | Discussion | | |
| | | 1.001/1316 | NITO THE ALIANA BANKS |

NEW PERSPECTIVES ON CASTLES

Session organisers: Tadhg O'Keeffe and Matthew Johnson Discussants: Tom McNeill and David Austin

| 9.50-10.00 | Introduction Tadhg O'Keeffe and Matthew Johnson |
|-------------|--------------------------------------------------------|
| 10.00-10.30 | Saying something new about castles |
| | Matthew Johnson |
| 10.30-11.00 | Pallas Castle: who owns its past? Hanneke Ronnes |
| 11.00-11.30 | Tea/coffee |
| 11.30-12.00 | Leeds Castle, Kent: a designed landscape with a |
| | difference Giovanna Vitelli Michelson |
| 12.00-12.30 | Offaly Gothick: the haunting of Leap Castle |
| 12.00 | Andrew Tierney |
| 12.30-2.00 | Lunch |
| 2.00-2.30 | Montacute motte-and-bailey castle - strategic or |
| | symbolic? Stuart Prior |
| 2.30-3.00 | Castles, landscapes and lordly identity in England, |
| | 1066-1500 Rob Liddiard |
| 3.00-3.30 | Newcastle and Dover: the creation of national |
| | identities through castle architecture Chris Constable |
| 3.30-4.00 | Tea/coffee |
| 4.00-4.30 | The 'death of centres' and the fate of the frontier: |
| 1100 1100 | towards a postcolonial castellology for Ireland |
| | Tadhq O'Keeffe |
| 4.30-5.15 | · · |
| 4.30-5.15 | Commentaries Discussants: Tom McNeill and David |
| - 4 4- | Austin |
| 5.15-5.45 | Open discussion |
| | |

MIGRATION AND COLONISATION IN ARCHAEOLOGY

Session organisers: Sarah Milliken and Barra Ó Donnabháin

| 9.45-10.00 | Introduction Sarah Milliken |
|-------------|------------------------------------------------------|
| 10.00-10.30 | Understanding early hominid migration through the |
| | use of a Geographic Information System (GIS) |
| | Kathryn Holmes |
| 10.30-11.00 | Can method and theory from biogeography provide |
| | useful explanations for hominid range expansion? |
| | Katharine MacDonald |
| 11.00-11.30 | Tea/coffee |
| 11.30-12.00 | Modelling populations in Central Europe circa 5500 |
| | BC: a new methodology Alena Lukes |
| 12.00-12.30 | Evaluating the Availability Model through strontium |
| | isotopes in skeletons from Neolithic Europe |
| | Alex Bentley |
| 12.30-1.00 | Migration and colonisation: the south-eastern Aegean |
| | during the Late Bronze Age Mercourios Georgiadis |
| 1.00-2.00 | Lunch |
| | |

| 2.30-3.00 | Migration and biology: morphological variability and population change in Early Historic Ireland |
|-----------|-----------------------------------------------------------------------------------------------------|
| | Barra Ó Donnabháin |
| 3.00-3.30 | Do numbers matter? Settlers in Early Medieval |
| | Yorkshire Simon Trafford |
| 3.30-4.00 | Tea/coffee |
| 4.00-4.30 | Thoughts a-wandering and the Iroquoian occupation of prehistoric southern Ontario Scott Martin |
| 4.30-5.00 | Refugees from the storm: the Yup'ik 'Thule' transformation in southern Alaska <i>Owen Mason</i> |
| 5.00-5.30 | Two-way traffic: the northern Canadian experience of migration <i>Roberta Dods</i> |
| | |

LOOKING INTO THE CANON'S MOUTH: **DECONSTRUCTING THE MESOLITHIC**

Session organisers: Nicky Milner and Peter Woodman

| 9.30-9.40 9.40-10.00 | Introduction Nicky Milner and Peter Woodman Moving beyond sites: Mesolithic technology in the |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| | landscape Chantal Conneller |
| 10.00-10.20 10.20-10.40 | The Mesolithic and the 'Land of Fire' Penny Spikins: Summer Walkers? Mobility and the Mesolithic Caroline Wickham-Jones |
| 10.40-11.10 | Tea/coffee |
| 11.10-11.30 | Reasons for Seasons Nicky Milner |
| 11.30-11.50 | Re-thinking the Paradigm: food as material culture in the 'Mesolithic' <i>Helen Holderness</i> |
| 11.50-12.10 | They had sacred idols? Mesolithic studies, archaeologists and 'complex hunter gatherers' Graeme Warren |
| 12.10-12.30 | On site Archaeology: Still searching for the 'Little House on the Prairie' Peter Woodman |
| 12.30-2.00 | Lunch |
| 2.00-2.20 | All are not Hunters that Knap the Stone Farina Sternke |
| 2.20-2.40 | The Mesolithic of Cantabrian Spain: a critical review Manuel Ramón González Morales and Miguel Ángel Fano Martinez |
| 2.40-3.00 | Contextualising Mesolithic (or redefining the canon?) Lila Janik |
| 3.00-3.30 | Tea/coffee |
| 3.30-3.50 | Anti-Capitalist Archaeology Christina Fredengren |
| 3.50-4.10 | Moments and the Muddle in the Middle Nyree Finlay |
| 4.10-4.50 | Discussion |

THE ARCHAEOLOGY OF WATER: SOCIAL AND **RITUAL DIMENSIONS**

| Session org | Session organiser: Fay Stevens | |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 10.00-10.05 | Introduction Fay Stevens | |
| 10.05-10.25 | Water turned to stone: stalagmites and stalactites in cult caves in prehistoric Italy <i>Ruth Whitehouse</i> | |
| 10.25-10.45 | Drawing water from stone in the Neolithic of the Irish Sea Chris Fowler and Vicki Cummings | |
| 10.45-11.05 | Iconography, cosmology and water in the temples of late Neolithic Malta Reuben Grima | |
| 11.05-11.35 | Tea/coffee | |
| 11.35-11.55 | Throwing the baby out with the bathwater? Fiona Haughey | |
| 11.55-12.15 | Discussion | |
| 12.15-2.00 | Lunch | |
| 2.00-2.20 | The straight and narrow way - Fenland causeways and the conversion of the landscape in the Witham valley, Lincolnshire <i>Paul Everson and David Stocker</i> | |

| 2.20-2.40 | Following water through the earth: the archaeology of spring and swallet systems Paul Davies and Jodie Lewis | 12.50-2.15 2.15-2.40 | Lunch Herodotus and the Amazons meet the Cyclops: Philology, Osteoarchaeology and the Eurasian Iron |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 2.40-3.00 | Where bronze meets water: culture and context in a southwestern landscape Fay Stevens | 2.40-3.05 | Age Eileen M. Murphy Iron Age chariots and medieval texts: a step too far |
| 3.00-3.30 | Tea/coffee | | in 'breaking down boundaries'? Raimund Karl |
| 3.30-3.50 | Immersed in the gods: the importance of water in gallo-roman temple complexes <i>Eleanor Ghey</i> | 3.05-3.30 | Archaeology versus Tacitus' Agricola: a first century worst case scenario <i>Birgitta Hoffmann</i> |
| 3.50-4.10 | Heaven's Gate: Al Sabil, the Islamic Public Fountain Rana Mikati | 3.30-3.45 3.45-4.15 | Discussion Tea/coffee |
| 4.10-4.30 | Beliefs in the powers of water: prehistory and history in Northeast Scotland Gordon Noble | 4.15-4.40 4.40-5.05 | Archaeology and text <i>John Moreland</i> A house divided: the study of Roman Art and the Art |
| 4.30-5.00 | Discussion | | of Roman Britain Martin Henig |
| | | 5.05-5.30 | After years of trying are we getting anywhere? The |
| | TALES: LANDSCAPE AS NARRATIVE A-NARRATIVE IN LANDSCAPE | | dialogue between ancient history and archaeology Ray Laurence |
| ARCHAE | | 5.30-5.45 | Discussion |
| Session org | aniser: Sarah Cross | | |
| | | ARCHAE | OLOGY TALKS BACK: |
| 10.00-10.10 | Introduction Sarah Cross | CONTRIB | UTIONS TO INTER- AND EXTRA- |
| 10.10-10.30 | The Buddhist Landscapes of Rajgir Robert Harding | | NARY DIALOGUES |
| 10.30-10.50 | The mythical landscape of Cuil Irra Michelle Cotter | | |
| 10.50-11.10 Mythic Places and Historical Processes in the Investigation of Tsimshian Oral Tradition and Archaeology Paul Prince | | Session organisers: Andrew Gardner and Steve Townend Discussant: Cornelius Holtorf | |

| 10.00-10.10 10.10-10.30 10.30-10.50 | Introduction Sarah Cross The Buddhist Landscapes of Rajgir Robert Harding The mythical landscape of Cuil Irra Michelle Cotter |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 10.50-11.10 | Mythic Places and Historical Processes in the Investigation of Tsimshian Oral Tradition and |
| | Archaeology Paul Prince |
| 11.10-11.40 | Tea/coffee |
| 11.40-12.00 | Footprints at Tesetice-Kyjovice: 7500 Years of Sacred Story <i>Adrienne Momi</i> |
| 12.00-12.20 | Landscape and Legend: oral and physical perception of landscape in Ireland <i>Annaba Kilfeather</i> |
| 12.20-12.40 | Discussion |
| 12.40-2.00 | Lunch |
| 2.00-2.20 | Myths and archaeological sites in Eastern Central |
| | Greece: A Mycenaean Origin of Greek Mythology? loanna Galanaki |
| 2.20-2.40 | The irish sidhe tradition and the (pre-)historic |
| | importance of the Dead in Ireland: connections |
| | between the disciplines, and what's in a word? Tok Thompson |
| 2.40-3.00 | California Dreamtime: The Impression of Myth, |
| | Movement, and Mind David Robinson |
| 3.00-3.30 | Tea/coffee |
| 3.30-3.50 | Cyberdreaming in Elysian Fields: The virtual |
| | landscapes of Antiquity Caradoc Peters |
| 3.50-4.10 | Buried truth in a landscape of myth? <i>Mike Baillie</i> |
| 4.40.4.00 | n' ' ' |

| BREAKING DOWN BOUNDARIES: THE ARTIFICIAL |
|-------------------------------------------------|
| ARCHAEOLOGY - ANCIENT HISTORY DIVIDE |

Session organiser: Eberhard Sauer

Discussion

3.50-4.10 4.10-4.30

| 9.20-9.45 | Introduction: the current state of disciplinary |
|-------------|--------------------------------------------------------|
| | separatism Eberhard Sauer |
| 9.45-10.10 | Field sports: engaging Greek Archaeology and |
| | History <i>Lin Foxhall</i> |
| 10.10-10.35 | Breaking down boundaries: the experience of the |
| | multi-disciplinary Olympias project Boris Rankov |
| 10.35-10.50 | Discussion |
| 10.50-11.20 | Tea/coffee |
| 11.20-11.45 | Diverging and converging histories and |
| | archaeologies: A matter of disciplines, schools or |
| | interdisciplinary communication? The case study of |
| | Late Bronze Age and Early Iron Age Greece |
| | Alkis Dialismas |
| 11.45-12.10 | Myth, Expectations, and the Dangerous Divide |
| | between Disciplines in the Study of Classical Greece |
| | Janett Morgan |
| 12.10-12.35 | A question of belief(?): historical and archaeological |
| | perspectives on the Christianisation of the ancient |

world Eberhard Sauer

12.35-12.50 Discussion

| 9.30-9.40 9.40-10.00 | Introduction Andrew Gardner and Steve Townend The absence of materiality in social theory - the case of critical realism Michael Tierney |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 10.00-10.20 | Cognition through matter: the archaeological perspective in contemporary cognitive science Lambros Malafouris |
| 10.20-10.40 | Archaeology in social theory: developing the structurationist project <i>Andrew Gardner</i> |
| 10.40-10.55 | Discussion |
| 10.55-11.25 | Tea/coffee |
| 11.25-11.45 | Death Warmed Up – Cremation in Archaeology and Beyond <i>Howard Williams</i> |
| 11.45-12.05 | Archaeology and the Discourse of War: archaeology's 'moral voice' revisited <i>John Carman</i> |
| 12.05-12.25 | Thinking out loud/thinking about thinking: can we do it? should we do it? does anybody care? |

Steve Townend 12.25-12.45 Archaeology and the turns required to 'go beyond' science-values, knowledge-power, and epistemology-ontology dichotomies Stephanie Koerner

12.45-1.00 Discussion

WORKING IN ARCHAEOLOGY: CRAFT AND/OR LABOUR

Session organisers: Maggie Ronayne and Jayne Gidlow

| 2.00-3.45 | Presentations (these will be short 5-15 minute papers) Introduction Maggie Ronayne and Jayne Gidlow 'Boom Time for archaeologists in IPMS' (Trade Union Bulletin headline July 2001) Jayne Gidlow Towards a Labour History of Irish Archaeology Michael Stanley Processing Irish Archaeology: Tales from the Factory Floor Louise Chalkley Wages from the Past Paula Geraghty Where Is Everyone? The lonely voice of the invisible archaeologist Ange Brennan Notes from the Underground: Archaeological Fieldworkers Unite! Theresa Kintz The Politics of Excavation Methodologies |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.45-4.15 4.15-5.15 | Michael Tiemey Archaeological Labour and 'Third World Development' Maggie Ronayne Tealcoffee Discussion and organising session |